## Senate Finance, Ways & Means Committee Amendment No. 1 Amendment No. 2 to SB2025

| FILED       |  |
|-------------|--|
| Date        |  |
| Time        |  |
| Clerk       |  |
| Comm. Amdt. |  |
|             |  |

## Henry Signature of Sponsor

AMEND Senate Bill No. 2025

House Bill No. 1784\*

by adding the following new section immediately preceding the last section and by renumbering the subsequent section accordingly:

SECTION \_\_\_\_. As soon as reasonably practicable but, in no event, any later than October 1, 2008, the department of financial institutions shall submit a written report to the General Assembly presenting the department's analyses and recommendations concerning title pledge loan fees and interest rates and the reasonableness and appropriateness thereof.